

# 2015 PRESERVATION HONOR AWARDS NOMINATION SUBMITTAL FORM

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#### NOMINATOR INFORMATION

| Nominator Last Name                   | First Name | Mr./Ms./D | r./Other Title |
|---------------------------------------|------------|-----------|----------------|
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|                                       |            |           |                |
|                                       |            |           |                |
| Title & Organization (If Appropriate) |            |           |                |
| The & Organization (11 rippropriate)  |            |           |                |
|                                       |            |           |                |
|                                       |            |           |                |
| Area Code and Telephone               | E-mail     |           |                |
| Thea Code and Telephone               | 12-111211  |           |                |
|                                       |            |           |                |
|                                       |            |           |                |
| Mailing Address                       | City       | State     | Zip Code       |
| 114411115 11441000                    | Sity       | care      | Zip Gode       |

# AWARD CATEGORY (CHOOSE ONE)

**Preservation Award** for a specific project that preserved, rehabilitated, or restored a historic property. A specific site, building, structure, district or property must be identified, and the applicable preservation treatment (i.e. preservation, restoration, rehabilitation, reconstruction) must be selected. For definitions of the type of preservation treatments, please see the National Park Service links below and view the Standards and Guidelines information:

**Preservation:** <a href="http://www.nps.gov/hps/tps/standguide/preserve/preserve\_index.htm">http://www.nps.gov/hps/tps/standguide/preserve/preserve\_index.htm</a>

Restoration: http://www.nps.gov/hps/tps/standguide/restore/restore index.htm

Rehabilitation: <a href="http://www.nps.gov/hps/tps/standguide/rehab/rehab\_index.htm">http://www.nps.gov/hps/tps/standguide/rehab/rehab\_index.htm</a>

Reconstruction: <a href="http://www.nps.gov/hps/tps/standguide/reconstruct/reconstruct\_index.htm">http://www.nps.gov/hps/tps/standguide/reconstruct/reconstruct\_index.htm</a>

Achievements in Interpretive Media for a printed publication or visual presentation that interpreted the history, preservation or physical characteristics of a historic property. Specific site(s), buildings(s), structure(s), district(s) or property must be identified.

**Preservation Commendation** for an advocacy, educational, programmatic, or other activity that promoted preservation efforts. Either site-specific or broad-based efforts may be identified.

**Achievements in New Construction** for new infill in a historic district or additions to a historic property that protect and enhance the character of the historic resource. Please see the National Park Service links below and view the Standards and Guidelines information:

New Construction in Historic District: <a href="http://www.nps.gov/tps/standards/applying-rehabilitation/successful-rehab/new-construction.htm">http://www.nps.gov/tps/standards/applying-rehabilitation/successful-rehab/new-construction.htm</a>

New Additions to Historic

Property: <a href="http://www.nps.gov/hps/tps/standguide/overview/overview newadd.htm">http://www.nps.gov/hps/tps/standguide/overview/overview newadd.htm</a>

## **PROJECT INFORMATION**

| Title of Project/Program/Media/New Construction |   |
|---|---|
|   |   |
| Name of Historic Property                       |   |
|   |   |
| Property Tax Map Key Number (TMK)               |   |
|   |   |
| 111 01 1 0 0' 11 10 7' 0 1                      | \ |

Address (Number, Street, City, Island, State, Zip Code)

Following an astounding career that spans five decades and three wars, the retired USS Missouri is berthed at Pier Foxtrot 5 in Pearl Harbor as a proud memorial to our Armed Forces.

Location Description

One Sentence Description of Project/Program/Media/ New Construction to the battleship's operational condition for its final mission on Dec. 7, 1991, the ceremony commemorating the 50th anniversary of the attack on Pearl Harbor that launched the U.S. into World War II.

One Sentence Description of Project/Program/Media/ New Construction (Continued)

Attach Map of project location (Google Maps; MapQuest, USGS Quad or similar)

# PROJECT DESCRIPTION

Describe the project, program, organization, publication or work for which the nomination is being submitted (maximum one page). Clearly describe the historic property's location, historic significance, the project's purpose, goal, scope of activity, methods, achievement, unusual challenges, innovation, long-range impact, statistics and/or any other information which would assist in its evaluation.

## **ADDITIONAL INFORMATION**

Preservation Award: Provide an explanation for the type of preservation treatment (preservation, restoration, rehabilitation, or reconstruction) that was identified and how it was achieved.

Preservation Commendations: Provide a biography or description of the organization being nominated.

## **PHOTOGRAPHS**

Via Email and on a CD attach at least **six images** illustrating various aspects of the project, including one overview image showing the completed project. Other photos may include before and after images showing various interior and exterior views, work undertaken or completed. A historic photo of the site is highly desirable. Use JPG or TIFF formats, at least 300 dpi each. For *Achievements in Interpretive Media*: include a cover shot of publication. For *Preservation Commendations*: include head shot(s) of nominee(s) or a group photo of nominees. Additional photos are allowed.

| Image 1                      | Image 5  |
|------------------------------|--|
| Name of Site/Project/Program | Name of Site/Project/Program                   |
| Caption/Description          | Caption/Description                            |
| Photographer                 | Photographer                                   |
| Image 2                      | Image 6  |
| Name of Site/Project/Program | Name of Site/Project/Program                   |
| Caption/Description          | Caption/Description                            |
| Photographer                 | Photographer                                   |
| Image 3                      | Preservation Media: Cover Shot of Media        |
| Name of Site/Project/Program | Name of Site/Project/Program                   |
| Caption/Description          | Caption/Description                            |
| Photographer                 | Photographer                                   |
| Image 4                      | Preservation Commendation: Photo of Nominee(s) |
| Name of Site/Project/Program | Name of Site/Project/Program                   |
| Caption/Description          | Caption/Description                            |
| Photographer                 | Photographer                                   |

# NOMINEE(S) INFORMATION

Include all individuals, companies or organizations involved in the preservation project. Identifying and including all appropriate parties is the responsibility of the nominator.

| <b>™</b> T • | - |
|--------------|---|
| Nominas      |   |
| Nominee      |   |
|              |   |

| Nominee Last Name                                      | First Name  | Title & C     | Organization (If Appropriate | )  |
|--|---|---------------|------------------------------|----|
| Area Code and Telephone                                | E-mail  |               |                              |    |
| Address  | City  | State         | Zip Code                     |    |
| Check the box that best fits the                       | Nominee's role in the pr  | oject/program | /media/new construction:     |    |
| Architect Author Contractor Exhibit Designer Historian | Landscape Archi<br>Owner<br>Organization<br>Photographer<br>Project Manager |               | Publisher<br>Other:          |    |
| Nominee 2  Nominee Last Name                           | First Name  | Title & C     | Organization (If Appropriate | :) |
| Area Code and Telephone                                | E-mail  |               |                              |    |
| Address  | City  | State         | Zip Code                     |    |
| Check the box that best fits the                       | Nominee's role in the pr  | oject/program | /media/ new construction:    |    |
| Architect Author Contractor Exhibit Designer Historian | Landscape Arch<br>Owner<br>Organization<br>Photographer<br>Project Manager  |               | Publisher<br>Other:          |    |

# Nominee 3

| Nominee Last Name   | First Name  | Title & Organization (If Appropriate) |  |  |
|---|---|---------------------------------------|--|--|
| Area Code and Telephone   | E-mail  |                                       |  |  |
| Address   | City  | State                                 | Zip Code                                   |  |
| Check the box that best fits the I  | Nominee's role in the proj  | ect/program,                          | /media/ new construction:                  |  |
| Architect   | Landscape Archite   |                                       | Publisher                                  |  |
| Author  | Owner   |                                       | Other:                                     |  |
| Contractor  | Organization  |                                       |  |  |
| Exhibit Designer  | Photographer  |                                       |  |  |
| Historian   | Project Manager   |                                       |  |  |
| Nominee 4   |   |                                       |  |  |
| Nominee Last Name   | First Name  | Title & O                             | Organization (If Appropriate)              |  |
|   |   |                                       |  |  |
| Area Code and Telephone   | E-mail  |                                       |  |  |
| Area Code and Telephone   | E-mail  |                                       |  |  |
| -   | E-mail<br>City  | State                                 | Zip Code                                   |  |
| Address   | City  |                                       | -  |  |
| Address   | City<br>Nominee's role in the proj  | ect/program,                          | -  |  |
| Address  Check the box that best fits the l  Architect  | City  | ect/program,                          | /media/ new construction:<br>Publisher     |  |
| Address  Check the box that best fits the l  Architect  Author  | City<br>Nominee's role in the proj<br>Landscape Archite<br>Owner  | ect/program,                          | /media/ new construction:                  |  |
| Address  Check the box that best fits the l Architect Author Contractor   | City<br>Nominee's role in the proj<br>Landscape Archite<br>Owner<br>Organization                              | ect/program,                          | /media/ new construction:<br>Publisher     |  |
| Address  Check the box that best fits the l  Architect  Author  | City<br>Nominee's role in the proj<br>Landscape Archite<br>Owner  | ect/program,                          | /media/ new construction:<br>Publisher     |  |
| Address  Check the box that best fits the land the Architect Author Contractor Exhibit Designer                                     | City  Nominee's role in the proj  Landscape Archite  Owner  Organization  Photographer                        | ect/program,                          | /media/ new construction:<br>Publisher     |  |
| Address  Check the box that best fits the land Architect Author Contractor Exhibit Designer Historian                               | City  Nominee's role in the proj  Landscape Archite  Owner  Organization  Photographer                        | ect/program,                          | /media/ new construction: Publisher Other: |  |
| Address  Check the box that best fits the land Architect Author Contractor Exhibit Designer Historian  Nominee 5                    | City  Nominee's role in the proj  Landscape Archite  Owner  Organization  Photographer  Project Manager       | ect/program,                          | /media/ new construction: Publisher Other: |  |
| Address  Check the box that best fits the land Architect Author Contractor Exhibit Designer Historian  Nominee 5  Nominee Last Name | City Nominee's role in the proj Landscape Archite Owner Organization Photographer Project Manager  First Name | ect/program,                          | /media/ new construction:<br>Publisher     |  |

| Check the box that best fits the | Nominee's role in the pr   | oiect/program                      | /media/ new construction:     |  |  |
|----------------------------------|----------------------------|------------------------------------|-------------------------------|--|--|
| Architect                        | Landscape Architect  Owner |                                    | Publisher                     |  |  |
| Author                           |                            |                                    | Other:                        |  |  |
| Contractor                       | Organization               |                                    |                               |  |  |
| Exhibit Designer                 | Photographer               |                                    |                               |  |  |
| Historian Project Ma             |                            |                                    |                               |  |  |
| Nominee 6                        |                            |                                    |                               |  |  |
| Nominee Last Name                | First Name                 | Title & C                          | Organization (If Appropriate) |  |  |
| Area Code and Telephone          | E-mail                     |                                    |                               |  |  |
| Address                          | City                       | State                              | Zip Code                      |  |  |
|                                  | •                          |                                    | •                             |  |  |
| Check the box that best fits the | •                          | oject/program                      | /media/ new construction:     |  |  |
| Architect                        | Historian                  |                                    | Photographer                  |  |  |
| Author                           | Landscape Archi            | itect                              | Project Manager               |  |  |
| Contractor                       | Owner                      |                                    | Other:                        |  |  |
| Exhibit Designer                 | Organization               |                                    |                               |  |  |
| Nominee 7                        |                            |                                    |                               |  |  |
| Nominee Last Name                | First Name                 | Title & Organization (If Appropria |                               |  |  |
| Area Code and Telephone          | E-mail                     |                                    |                               |  |  |
| A 11                             | o:                         |                                    | 7. 0.1                        |  |  |
| Address                          | City                       | State                              | Zip Code                      |  |  |
| Check the box that best fits the | Nominee's role in the pr   | oject/program                      | /media/ new construction:     |  |  |
| Architect                        | Historian                  |                                    | Photographer                  |  |  |
| Author                           | Landscape Archi            | itect                              | Project Manager               |  |  |
| Contractor                       | Owner                      |                                    | Other:                        |  |  |
| Exhibit Designer                 | Organization               |                                    |                               |  |  |
|                                  |                            |                                    |                               |  |  |

# **CONTINUATION SHEET**

This space may be used to include information not included in the spaces above.

## NOMINATION FEE

Please submit a \$45 processing fee for each nomination.

Payment Options:

## Check enclosed

Make payable to: Historic Hawai'i Foundation

Mailed to: 680 Iwilei Road, Ste. 690 Honolulu, HI 96817

## Paypal

Click here to make a secure online payment via PayPal

Credit Card: Will contact the HHF office to give my information

Name/phone number of person who will contact HHF: